

# Whittington Parish Council



**Clerk to the Council** David Hunter-Miller, 35 Benbow Close, Malvern Wells, WR14 4JJ

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**Councillors are summoned to a meeting of Whittington Parish Council at 7:30PM on Tuesday 26<sup>th</sup> January 2021 via 'Zoom' and the following dedicated link:**

<https://us02web.zoom.us/j/83468149995?pwd=eVYxWdNMd3BoS2VLZ2dTVmxWMHljUT09>

**Meeting ID:** 834 6814 9995

**Press and public are cordially invited to attend. Those wishing to join the meeting should contact the Clerk in advance for the meeting password; alternatively, a live stream of the meeting will be available on our Facebook page (all recordings are in accordance with the Openness of Local Government Bodies Regulations 2014).**

## Agenda 01/2021

1. **Apologies for absence:** To receive apologies and to approve reasons for absence.
2. **Declarations of Interest:** With reference to items on the agenda members are reminded of their responsibility to declare interests and to update their register of interests as required.
3. **Dispensations:** To consider any written dispensations from members who have declared an interest but wish to stay in the meeting during that time to aid discussion / speak / vote.
4. **Open Session:** *The meeting will be adjourned for the open session.*
  - 4.1. **Middle Battenhall Farm Land Action Group:** To receive a presentation regarding draft proposals for the land holdings at Middle Battenhall and Upper Battenhall Farms.
  - 4.2. **District Councillor:** To receive a report.
  - 4.3. **County Councillor:** To receive a report.
  - 4.4. **Whittington C of E Primary School:** To receive a report.
  - 4.5. **Whittington Church:** To receive a report.
  - 4.6. **Brethren Church:** To receive a report.
  - 4.7. **Whittington Community Hall:** To receive a report.
  - 4.8. **Public participation:** At the discretion of the Chairman members of the public will be invited to speak and/or question the Parish Council on issues relating to this agenda or raise issues for future consideration.
5. **To consider and adopt the minutes** from the Parish Council meeting on the 22<sup>nd</sup> December 2020.
6. **Progress reports**
  - 6.1. SWDP / Parkway Development
  - 6.2. Whittington Walk development
  - 6.3. Tree removal, Dalziel Drive
  - 6.4. Vehicular Activated Sign, B4084 Pershore Road
  - 6.5. Flooding, Church Lane
  - 6.6. Noticeboard, Whittington Walk
7. **Correspondence**
  - 7.1. **Wychavon District Council:** Invite to Urban Design Planning Training, 6-8PM Monday 26<sup>th</sup> April 2021.
  - 7.2. **Resident:** Update requested regarding adoption of Wildmore estate.
8. **Community Hall Project**
  - 8.1. To receive an update.

8.2. To receive an update on finance and budget expenditure.

**9. Planning**

9.1. Nil.

**10. Parish matters for discussion/decision**

**10.1. Parking/traffic issues, Old Road/Church Lane:** To consider concerns raised by parishioners.

**10.2. Lengthsman Scheme:** To receive an update and to consider the Lengthsman's work schedule.

**10.3. Smart Water:** To consider arrangements for the purchase and distribution of Smart Water kits to parishioners.

**11. Allotments**

11.1. To receive an update.

11.2. To consider any rent adjustments for the 2022/23 financial year.

**12. Finance**

**12.1. Internal Auditor:** To consider the appointment of an Internal Auditor to review the 2020/21 accounts.

**12.2. Budget expenditure:** To consider and approve.

**12.3. Bank reconciliation:** To consider and approve.

**12.4. Invoices:** To approve the following invoices for payment:

12.4.1. David Hunter-Miller (salary and expenses): £870.15

12.4.2. HMRC (PAYE): £193.59

12.4.3. Worcestershire County Council Pension Fund: £319.52

12.4.4. Interclass PLC (Community Hall Project): £129,695.02

12.4.5. Worcestershire CALC (training): £30.00

12.4.6. Worcestershire CALC (training): £30.00

**13. Councillors' reports and items for the next agenda:** Councillors may use this opportunity to report minor matters of information and to raise items for future agendas.

**14. Date of the next meeting**

*Dated 21<sup>st</sup> January 2021*



*David Hunter-Miller  
Clerk and RFO*